



Woman

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A **woman** is a female human; that is, of the species *Homo sapiens*. The term *woman* is usually reserved for an adult, with the term *girl* being the usual term for a female child or adolescent. The term *woman* is also sometimes used to identify a female human, regardless of age, as in phrases such as "women's rights". "Woman" may also refer to a person's gender identity.^[1] Women with typical genetic development are usually capable of giving birth from puberty until menopause. In the context of gender identity, transgender people who are biologically determined to be male and identify as women cannot give birth. Some intersex people who identify as women cannot give birth because of either sterility or inheriting one or more Y chromosomes. In extremely rare cases, people who have Swyer syndrome can give birth with medical assistance. Throughout history women have assumed or been assigned various social roles.

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A group of women runners in 2010.



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Etymology

The spelling of woman in English has progressed over the past millennium from *wīfmann*^[2] to *wīmmann* to *wumman*, and finally, the modern spelling *woman*.^[3] In Old English, *wīfmann* meant "female human", whereas *wēr* meant "male human". *Mann* or *monn* had a gender-neutral meaning of "human", corresponding to Modern English "person" or "someone"; however, subsequent to the Norman Conquest, *man* began to be used more in reference to "male human", and by the late 13th century had begun to eclipse usage of the older term *wēr*.^[4] The medial labial consonants *f* and *m* in *wīfmann* coalesced into the modern form "woman", while the initial element, which meant "female", underwent semantic narrowing to the sense of a married woman ("wife").

It is a popular misconception^[5] that the term "woman" is etymologically connected to "womb". "Womb" is actually from the Old English word *wambe* meaning "stomach" (modern German retains the colloquial term "Wampe" from Middle High German for "potbelly").^{[6][7]}

Biological symbol

The symbol for the planet Venus is the sign also used in biology for the female sex.^[8] It is a stylized representation of the goddess Venus's hand-mirror or an abstract symbol for the goddess: a circle with a small equilateral cross underneath. The Venus symbol also represented femininity, and in ancient alchemy stood for copper. Alchemists constructed the symbol from a circle (representing spirit) above an equilateral cross (representing matter).

Terminology

Womanhood is the period in a female's life after she has passed through childhood and adolescence, generally around the age 18.

The word *woman* can be used generally, to mean any female human or specifically, to mean an adult female human as contrasted with *girl*. The word *girl* originally meant "young person of either sex" in English,^[9] it was only around the beginning of the 16th century that it came to mean specifically a *female* child.^[10] The term *girl* is sometimes used colloquially to refer to a young or unmarried woman; however, during the early 1970s feminists challenged such use because the use of the word to refer to a fully grown woman may cause offence. In particular, previously common terms such as *office girl* are no longer widely used. Conversely, in certain cultures which link family honor with female virginity, the word *girl* is still used to refer to a never-married woman; in this sense it is used in a fashion roughly analogous to the obsolete English *maid* or *maiden*. Referring to an unmarried female human as a *woman* may, in such a culture, imply that she is sexually experienced, which would be an insult to her family.

There are various words used to refer to the quality of being a woman. The term "womanhood" merely means the state of being a woman, having passed the menarche; "femininity" is used to refer to a set of typical female qualities associated with a certain attitude to gender roles; "womanliness" is like "femininity", but is usually associated with a different view of gender roles; "femaleness" is a general term, but is often used as shorthand for "human femaleness"; "distaff" is an archaic adjective derived from women's conventional role as a spinner, now used only as a deliberate archaism; "muliebrity" is a neologism (derived from the Latin) meant to provide a female counterpart of "virility", but used very loosely, sometimes to mean merely "womanhood", sometimes "femininity" and sometimes even as a collective term for women.

Menarche, the onset of menstruation, occurs on average at age 12-13. Many cultures have rites of passage to symbolize a girl's coming of age, such as confirmation in some branches of Christianity, bat mitzvah in Judaism, or even just the custom of a special celebration for a certain birthday (generally between 12 and 21), like the Quinceañera of Latin America.

History

The earliest women whose names are known through archaeology include:

- Neithhotep (c. 3200 BCE), the wife of Narmer and the first queen of ancient Egypt.^{[11][12]}
- Merneith (c. 3000 BCE), consort and regent of ancient Egypt during the first dynasty. She may have been ruler of Egypt in her own right.^{[13][14]}
- Merit-Ptah (c. 2700 BCE), also lived in Egypt and is the earliest known female physician and scientist.^[15]
- Peseshet (c. 2600 BCE), a physician in Ancient Egypt.^{[16][17]}
- Puabi (c. 2600 BCE), or Shubad – queen of Ur whose tomb was discovered with many expensive artifacts. Other known pre-Sargonic queens of Ur (royal wives) include Ashusikildigir, Ninbanda, and Gansamannu.^[18]
- Kugbau (*circa* 2,500 BCE), a taverness from Kish chosen by the Nippur priesthood to become hegemonic ruler of Sumer, and in later ages deified as "Kubaba"
- Tashlultum (c. 2400 BCE), Akkadian queen, wife of Sargon of Akkad and mother of Enheduanna.^{[19][20]}
- Baranamtarra (c. 2384 BCE), prominent and influential queen of Lugalanda of Lagash. Other known pre-Sargonic queens of the first Lagash dynasty include Menbara-abzu, Ashume'eren, Ninkhilsug, Dimtur, and Shagshag, and the names of several princesses are also known.
- Enheduanna (c. 2285 BCE),^{[21][22]} the high priestess of the temple of the Moon God in the Sumerian city-state of Ur and possibly the first known poet and first named author of either gender.^[23]

Biology and gender

In terms of biology, the female sex organs are involved in the reproductive system, whereas the secondary sex characteristics are involved in nurturing children or, in some cultures, attracting a mate. The ovaries, in addition to their regulatory function producing hormones, produce female gametes called eggs which, when fertilized by male gametes (sperm), form new genetic individuals. The uterus is an organ with tissue to protect and nurture the developing fetus and muscle to expel it when giving birth.

if they were born with a penis, they were raised as a male.^[24] There are also transgender and transsexual women, who were assigned as male at birth, but identify as women; there are varying social, legal, and individual definitions with regard to these issues (see trans woman).



"The Life & Age of Woman - Stages of Woman's Life from the Cradle to the Grave", 1849

Although fewer females than males are born (the ratio is around 1:1.05), because of a longer life expectancy there are only 81 men aged 60 or over for every 100 women of the same age.

Women typically have a longer life expectancy than men.^[25] This is due to a combination of factors: genetics (redundant and varied genes present on sex chromosomes in women); sociology (such as the fact that women are not expected in most modern nations to perform military service); health-impacting choices (such as suicide or the use of cigarettes, and alcohol); the presence of the female hormone estrogen, which has a cardioprotective effect in premenopausal women; and the effect of high levels of androgens in men. Out of the total human population, there are 101.3 men for every 100 women (source:

2001 World Almanac).

Girls' bodies undergo gradual changes during puberty, analogous to but distinct from those experienced by boys. Puberty is the process of physical changes by which a child's body matures into an adult body capable of sexual reproduction to enable fertilisation. It is initiated by hormonal signals from the brain to the gonads—either the ovaries or the testes. In response to the signals, the gonads produce hormones that stimulate libido and the growth, function, and transformation of the brain, bones, muscle, blood, skin, hair, breasts, and sexual organs. Physical growth—height and weight—accelerates in the first half of puberty and is completed when the child has developed an adult body. Until the maturation of their reproductive capabilities, the pre-pubertal, physical differences between boys and girls are the genitalia, the penis and the vagina. Puberty is a process that usually takes place between the ages 10–16, but these ages differ from girl to girl. The major landmark of girls' puberty is menarche, the onset of menstruation, which occurs on average between ages 12–13.^{[26][27][28][29]}



Woman nursing her infant

Most girls go through menarche and are then able to become pregnant and bear children.^[30] This generally requires internal fertilization of her eggs with the sperm of a man through sexual intercourse, though artificial insemination or the surgical implantation of an existing embryo is also possible (see reproductive technology). The study of female reproduction and reproductive organs is called gynaecology.

Health

Women's health refers to health issues specific to human female anatomy. There are some diseases that primarily affect women, such as lupus. Also, there are some gender-related illnesses that are found more frequently or exclusively in women, e.g., breast cancer, cervical cancer, or ovarian cancer. Women and men may have different symptoms of an illness and may also respond to medical treatment differently. This area of medical research is studied by gender-based medicine.

The issue of women's health has been taken up by many feminists, especially where reproductive health is concerned. Women's health is positioned within a wider body of knowledge cited by, amongst others, the World Health Organisation, which places importance on gender as a social determinant of health.^[31]

Maternal mortality or maternal death is defined by WHO as "the death of a woman while pregnant or within 42 days of termination of pregnancy, irrespective of the duration and site of the pregnancy, from any cause related to or aggravated by the pregnancy or its management but not from accidental or incidental causes."^[32] About 99% of maternal deaths occur in developing countries. More than half of them occur in sub-Saharan Africa and almost one third in South Asia. The main causes of maternal mortality are severe bleeding (mostly bleeding after childbirth), infections (usually after childbirth), pre-eclampsia and eclampsia, unsafe abortion, and pregnancy complications from malaria and HIV/AIDS.^[33] Most European countries, Australia, as well as Japan and Singapore are very safe in regard to childbirth, while Sub-Saharan countries are the most dangerous.^[34]



Pregnant woman

Reproductive rights and freedom

Reproductive rights are legal rights and freedoms relating to reproduction and reproductive health. The International Federation of Gynecology and Obstetrics has stated that:^[35]

(...) the human rights of women include their right to have control over and decide freely and responsibly on matters related to their sexuality, including sexual and reproductive health, free of coercion, discrimination and violence. Equal relationships between women and men in matters of sexual relations and reproduction, including full respect for the integrity of the person, require mutual respect, consent and shared responsibility for sexual behavior and its consequences.

Violations of reproductive rights include forced



A poster from a 1921 eugenics conference displays the U.S. states that had implemented sterilization legislation.

pregnancy, forced sterilization and forced abortion.

Forced sterilization was practiced during the first half of the 20th century by many Western countries. Forced sterilization and forced abortion are reported to be currently practiced in countries such as Uzbekistan and China.^{[36][37][38][39][40][41]}

The lack of adequate laws on sexual violence combined with the lack of access to contraception and/or abortion are a cause of enforced pregnancy (see pregnancy from rape).

Culture and gender roles

In many prehistoric cultures, women assumed a particular cultural role. In hunter-gatherer societies, women were generally the gatherers of plant foods, small animal foods and fish, while men hunted meat from large animals.

In more recent history, gender roles have changed greatly. Originally, starting at a young age, aspirations occupationally are typically veered towards specific directions according to gender.

^[42] Traditionally, middle class women were involved in domestic tasks emphasizing child care. For poorer women, especially working class women, although this often remained an ideal, economic necessity compelled them to seek employment outside the home. Many of the occupations that were available to them were lower in pay than those available to men.

As changes in the labor market for women came about, availability of employment changed from only "dirty", long hour factory jobs to "cleaner", more respectable office jobs where more education was demanded, women's participation in the U.S. labor force rose from 6% in 1900 to 23% in 1923. These shifts in the labor force led to changes in the attitudes of women at work, allowing for the revolution which resulted in women becoming career and education oriented.

In the 1970s, many female academics, including scientists, avoided having children. However, throughout the 1980s, institutions tried to equalize conditions for men and women in the workplace. However, the inequalities at home stumped women's opportunities to succeed as far as men. Professional women are still responsible for domestic labor and child care. As people would say, they have a "double burden" which does not allow them the time and energy to succeed in their careers. Furthermore, though there has been an increase in the endorsement of egalitarian gender roles in the home by both women and men, a recent research study showed that women focused on issues of morality, fairness, and well-being, while men focused on social conventions.^[43] Until the early 20th century, U.S. women's colleges required their women faculty



A woman weaving. Textile work is traditionally and historically a female occupation in many cultures.



During World War II, some women performed roles which would otherwise have been considered male jobs by the culture of the time

members to remain single, on the grounds that a woman could not carry on two full-time professions at once. According to Schiebinger, "Being a scientist and a wife and a mother is a burden in society that expects women more often than men to put family ahead of career." (pg. 93).^[44]

Movements advocate equality of opportunity for both sexes and equal rights irrespective of gender. Through a combination of economic changes and the efforts of the feminist movement, in recent decades women in many societies now have access to careers beyond the traditional homemaker.

Although a greater number of women are seeking higher education, salaries are often less than those of men. CBS News claimed in 2005 that in the United States women who are ages 30 to 44 and hold a university degree make 62 percent of what similarly qualified men do, a lower rate than in all but three of the 19 countries for which numbers are available. Some Western nations with greater inequity in pay are Germany, New Zealand and Switzerland.^[45]

Violence against women

The UN Declaration on the Elimination of Violence against Women defines "violence against women" as:^[46]

any act of gender-based violence that results in, or is likely to result in, physical, sexual or mental harm or suffering to women, including threats of such acts, coercion or arbitrary deprivation of liberty, whether occurring in public or in private life.

and identifies three forms of such violence: that which occurs *in the family*, that which occurs *within the general community*, and that which is perpetrated or condoned *by the State*. It also states that "*violence against women is a manifestation of historically unequal power relations between men and women*".^[47]

Violence against women remains a widespread problem, fueled, especially outside the West, by patriarchal social values, lack of adequate laws, and lack of enforcement of existing laws. Social norms that exist in many parts of the world hinder progress towards protecting women from violence. For example, according to surveys by UNICEF, the percentage of women aged 15–49 who think that a husband is justified in hitting or beating his wife under certain circumstances is as high as 90% in Afghanistan and Jordan, 87% in Mali, 86% in Guinea and

Timor-Leste, 81% in Laos, and 80% in the Central African Republic.^[48] A 2010 survey conducted by the Pew Research Center found that stoning as a punishment for adultery was supported by 82% of respondents in Egypt and Pakistan, 70% in Jordan, 56% Nigeria, 42% in Indonesia.^[49]



A campaign against female genital mutilation – a road sign near Kapchorwa, Uganda.



Burning witches, with others held in Stocks

Specific forms of violence that affect women include female genital mutilation, sex trafficking, forced prostitution, forced marriage, rape, sexual harassment, honor killings, acid throwing, and dowry related violence. Governments can be complicit in violence against women, for instance through practices such as stoning (as punishment for adultery).

There have also been many forms of violence against women which have been prevalent historically, notably the burning of witches, the sacrifice of widows (such as sati) and foot binding. The prosecution of women accused of witchcraft has a long tradition, for example witch trials in the early modern period (between the 15th and 18th centuries) were common in Europe and in the European colonies in North America. Today, there remain regions of the world (such as parts of Sub-Saharan Africa, rural North India, and Papua New Guinea) where belief in witchcraft is held by many people, and women accused of being witches are subjected to serious violence.^{[50][51][52]} In addition, there are also countries which have criminal legislation against the practice of witchcraft. In Saudi Arabia, witchcraft remains a crime punishable by death, and in 2011 the country beheaded a woman for 'witchcraft and sorcery'.^{[53][54]}



A young ethnic Chinese woman who was in one of the Imperial Japanese Army's "comfort battalions" –women who were forced to be prostitutes—is interviewed by an Allied officer.

It is also the case that certain forms of violence against women have been recognized as criminal offenses only during recent decades, and are not universally prohibited, in that many countries continue to allow them. This is especially the case with marital rape.^{[55][56]} In the Western World, there has been a trend towards ensuring gender equality within marriage and prosecuting domestic violence, but in many parts of the world women still lose significant legal rights when entering a marriage.^[57]

Sexual violence against women greatly increases during times of war and armed conflict, during military occupation, or ethnic conflicts; most often in the form of war rape and sexual slavery. Contemporary examples of sexual violence during war include rape during the Bangladesh Liberation War, rape in the Bosnian War, rape during the Rwandan Genocide, and rape during Second Congo War. In Colombia, the armed conflict has also resulted in increased sexual violence against women.^[58]

Laws and policies on violence against women vary by jurisdiction. In the European Union, sexual harassment and human trafficking are subject to directives.^{[59][60]}

Clothing, fashion and dress codes

Women in different parts of the world dress in different ways, with their choices of clothing being influenced by local culture, religious tenets traditions, social norms, and fashion trends, amongst other factors. Different societies have different ideas about modesty. However, in many jurisdictions, women's choices in regard to dress are not always free, with laws limiting what they may or may not wear. This is especially the case in regard to Islamic dress. While certain jurisdictions legally mandate such clothing

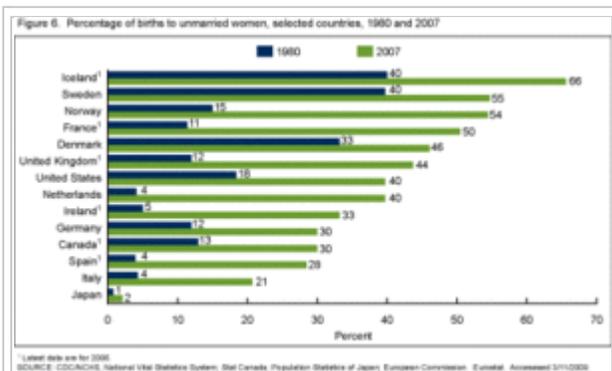
(the wearing of the headscarf), other countries forbid or restrict the wearing of certain hijab attire (such as burqa/covering the face) in public places (one such country is France - see French ban on face covering). These laws are highly controversial.^[61]

Fertility and family life

The total fertility rate (TFR) - the average number of children born to a woman over her lifetime - differs significantly between different regions of the world. In 2013, the highest estimated TFR was in Niger (7.03 children born per woman) and the lowest in Singapore (0.79 children/woman).^[63] While most Sub-

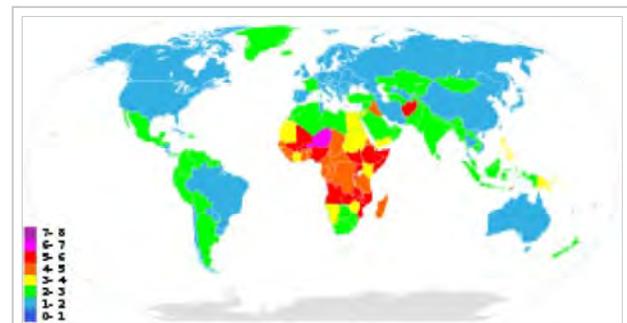


Afghan women wearing burqas. Some Muslim women wear hijabs and other types of clothing as a symbol of modesty and privacy.



Percentage of births to unmarried women, selected countries, 1980 and 2007.^[62]

Saharan African countries have a high TFR, which creates problems due to lack of resources and contributes to overpopulation, most Western countries currently experience a sub replacement fertility rate which may lead to population ageing and population decline.



A world map showing countries by total fertility rate (TFR), according to the CIA World Factbook's 2015 data.

- | | |
|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> 7–8 Children | <input type="checkbox"/> 3–4 Children |
| <input type="checkbox"/> 6–7 Children | <input type="checkbox"/> 2–3 Children |
| <input type="checkbox"/> 5–6 Children | <input type="checkbox"/> 1–2 Children |
| <input type="checkbox"/> 4–5 Children | <input type="checkbox"/> 0–1 Children |

In many parts of the world, there has been a change in family structure over the past few decades. For instance, in the West, there has been a trend of moving away from living arrangements that include the extended family to those which only consist of the nuclear family. There has also been a trend to move from marital fertility to non-marital fertility. Children born outside marriage may be born to cohabiting couples or to single women. While births outside marriage are common and fully accepted in some parts of the world, in other places they are highly stigmatized, with unmarried mothers facing ostracism, including violence from family members, and in extreme cases even honor killings.^{[64][65]} In addition, sex outside marriage remains illegal in many countries (such as Saudi Arabia, Pakistan,^[66] Afghanistan,^{[67][68]} Iran,^[68] Kuwait,^[69] Maldives,^[70] Morocco,^[71] Oman,^[72] Mauritania,^[73] United Arab Emirates,^{[74][75]} Sudan,^[76] Yemen,^[77]).

The social role of the mother differs between cultures. In many parts of the world, women with dependent children are expected to stay at home and dedicate all their energy to child raising, while in other places (mostly in Western countries) mothers most often return to paid work (see working mother and stay at home mother).

Religion

Particular religious doctrines have specific stipulations relating to gender roles, social and private interaction between the sexes, appropriate dressing attire for women, and various other issues affecting women and their position in society. In many countries, these religious teachings influence the criminal law, or the family law of those jurisdictions. (see for example Sharia law). The relation between religion, law and gender equality has been discussed by international organizations.^[78]

Education

Female education includes areas of gender equality and access to education, and its connection to the alleviation of poverty. Also involved are the issues of single-sex education and religious education in that the division of education along gender lines as well as religious teachings on education have been traditionally dominant and are still highly relevant in contemporary discussions of educating females as a global consideration. While the feminist movement has certainly promoted the importance of the issues attached to female education the discussion is wide-ranging and by no means narrowly defined. It may include, for example, AIDS education.^[1] Universal education, meaning state-provided primary and secondary education independent of gender is not yet a global norm, even if it is assumed in most developed countries. In some Western countries, women have surpassed men at many levels of education. For example, in the United States in 2005/2006, women earned 62% of associate degrees, 58% of bachelor's degrees, 60% of master's degrees, and 50% of doctorates.^[2]

Literacy

World literacy is lower for females than for males. The CIA World Factbook presents an estimate from 2010 which shows that 80% of women are literate, compared to 88.6% of men (aged 15 and over). Literacy rates are lowest in South and West Asia, and in parts of Sub-Saharan Africa.^[79]

OECD countries

Education

The educational gender gap in Organisation for Economic Co-operation and Development (OECD) countries has been reduced over the last 30 years. Younger women today are far more likely to have completed a tertiary qualification: in 19 of the 30 OECD countries, more than twice as many women aged 25 to 34 have completed tertiary education than have women aged 55 to 64. In 21 of 27 OECD countries



Women attending an adult literacy class in the El Alto section of La Paz, Bolivia.

with comparable data, the number of women graduating from university-level programmes is equal to or exceeds that of men. 15-year-old girls tend to show much higher expectations for their careers than boys of the same age.^[80] While women account for more than half of university graduates in several OECD countries, they receive only 30% of tertiary degrees granted in science and engineering fields, and women account for only 25% to 35% of researchers in most OECD countries.^[81]

There is a common misconception that women have still not advanced in achieving academic degrees. According to Margaret Rossiter, a historian of science, women now earn 54 percent of all bachelor's degrees in the United States. However, although there are more women holding bachelor's degrees than men, as the level of education increases, the more men tend to fit the statistics instead of women. At the graduate level, women fill 40 percent of the doctorate degrees (31 percent of them being in engineering).^[82]



A female biologist weighs a desert tortoise before release.

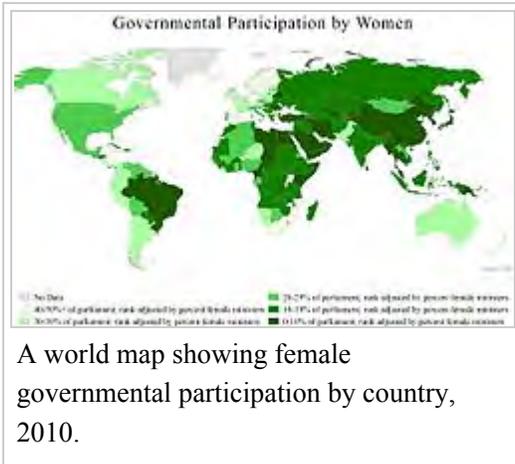
While to this day women are studying at prestigious universities at the same rate as men, they are not being given the same chance to join faculty. Sociologist Harriet Zuckerman has observed that the more prestigious an institute is, the more difficult and time-consuming it will be for women to obtain a faculty position there. In 1989, Harvard University tenured its first woman in chemistry, Cynthia Friend, and in 1992 its first woman in physics, Melissa Franklin. She also observed that women were more likely to hold their first professional positions as instructors and lecturers while men are more likely to work first in tenure positions. According to Smith and Tang, as of 1989, 65 percent of men and only 40 percent of women held tenured positions and only 29 percent of all scientists and engineers employed as assistant professors in four-year colleges and universities were women.^[83]

Jobs

In 1992, women earned 9 percent of the PhDs awarded in engineering but only one percent of those women became a professor. In 1995, 11 percent of professors in science and engineering were women. In relation, only 311 deans of engineering schools were women, which is less than 1 percent of the total. Even in psychology, a degree in which women earn the majority of PhDs, they hold a significant amount of fewer tenured positions, roughly 19 percent in 1994.^[84]

Women in politics

Women are underrepresented in government in most countries. In October 2013, the global average of women in national assemblies was 22%.^[86] Suffrage is the civil right to vote. Women's suffrage in the United States was achieved gradually, first at state and local levels, starting in the late 19th century and early 20th century, and in 1920 women in the US received universal vote, with the passage of the Nineteenth Amendment to the United States Constitution. Some Western countries were slow to allow women to vote; notably Switzerland, where women gained the right to vote in federal elections in 1971,



and in the canton of Appenzell Innerrhoden women were granted the right to vote on local issues only in 1991, when the canton was forced to do so by the Federal Supreme Court of Switzerland;^{[87][88]} and Liechtenstein, in 1984, through the Liechtenstein women's suffrage referendum, 1984.



Angela Merkel has earned the top spot on the FORBES list of Most Powerful Women In The World for eight of the past 10 years.^[85]

Science, literature and art

Women have, throughout history, made contributions to science, literature and art. One area where women have been permitted most access historically was that of obstetrics and gynecology (prior to the 18th century, caring for pregnant women in Europe was undertaken by women; from the mid 18th century onwards medical monitoring of pregnant women started to require rigorous formal education, to which women did not generally have access, therefore the practice was largely transferred to men).^{[89][90]}

Writing was generally also considered acceptable for upper class women, although achieving success as a female writer in a male dominated world could be very difficult; as a result several women writers adopted a male pen-name (e.g. George Sand, George Eliot).

Women have been composers, songwriters, instrumental performers, singers, conductors, music scholars, music educators, music critics/music journalists and other musical professions. There are music movements, events and genres related to women, women's issues and feminism. In the 2010s, while women comprise a significant proportion of popular music and classical music singers, and a significant proportion of songwriters (many of them being singer-songwriters), there are few women record producers, rock critics and rock instrumentalists. Although there have been a huge number of women composers in classical music, from the Medieval period to the present day, women composers are significantly underrepresented in the commonly performed classical music repertoire, music history textbooks and music encyclopedias; for example, in the *Concise Oxford History of Music*, Clara Schumann is one of the only female composers who is mentioned.



German composer Clara Schumann, 1878.

Women comprise a significant proportion of instrumental soloists in classical music and the percentage of women in orchestras is increasing. A 2015 article on concerto soloists in major Canadian orchestras, however, indicated that 84% of the soloists with the Orchestre Symphonique de Montreal were men. In 2012, women still made up just 6% of the top-ranked Vienna Philharmonic orchestra. Women are less common as instrumental players in popular music genres such as rock and heavy metal, although there

have been a number of notable female instrumentalists and all-female bands. Women are particularly underrepresented in extreme metal genres.^[91] Women are also underrepresented in orchestral conducting, music criticism/music journalism, music producing, and sound engineering. While women were discouraged from composing in the 19th century, and there are few women musicologists, women became involved in music education "... to such a degree that women dominated [this field] during the later half of the 19th century and well into the 20th century."^[92]

According to Jessica Duchen, a music writer for London's *The Independent*, women musicians in classical music are "... too often judged for their appearances, rather than their talent" and they face pressure "... to look sexy onstage and in photos."^[93] Duchen states that while "[t]here are women musicians who refuse to play on their looks, ... the ones who do tend to be more materially successful."^[93]

According to the UK's Radio 3 editor, Edwina Wolstencroft, the classical music industry has long been open to having women in performance or entertainment roles, but women are much less likely to have positions of authority, such as being the leader of an orchestra.^[94] In popular music, while there are many women singers recording songs, there are very few women behind the audio console acting as music producers, the individuals who direct and manage the recording process.^[95]

See also

- Sex assignment
- Lists of women

Medical:

- Feminine psychology
- Gender differences

Dynamics:

- Femininity
- Feminization (sociology)
- Matriarchy
- Misogyny
- Mitochondrial Eve
- Sexism
- Women as theological figures
- Women in science

Political:

- Gender studies
- Womyn

Exploration:

- List of female explorers and travelers
- Women in space

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